## **ALTERNATE**

**NOTIFICATION MAILED:** 

(Will Serve On An "As Needed" Basis)

REPRESENTATIVE\_\_\_\_\_\_DISTRICT\_\_\_\_\_

2006 LEGISLATIVE SESSION

## FLORIDA HOUSE OF REPRESENTATIVES



## Messenger Application

(Age Limit: 15 - 18 years, inclusive) (Deadline for submission: February 10, 2006)

## Application must be typed or printed

Name:	Birthdate:	Age: Sex:	
Address:	City:	Zip:	
E-mail Address:			
Home Telephone:	Business Phone (Parent):		
Social Security Number:			
School You Are Now Attending:		Grade:	
Name of Sponsoring Member:			
SIGNATURE OF APPLICANT	SIGNATURE OF SPO DISTRICT #	NSORING HOUSE MEMBER	
PLEASE INDICATE IN ORDER OF PRIORITY YO	UR 1st, 2nd and 3rd CHOICE F	FOR ONE WEEK OF SERVICE:	
March 6-10 March 27-3 <sup>2</sup>	1 April	17-21	
March 13-17 April 3-7		24-28	
March 20-24 April 10-14	May	1-5	
I hereby give permission for my son/daughter participate in the Messenger Program during 2006 Legislative Session.	the academic standing a participate in the Mes	This is to certify that the student is in good academic standing and has permission to participate in the Messenger Program during the 2006 Legislative Session.	
SIGNATURE OF PARENT/GUARDIAN	SIGNATU	RE OF PRINCIPAL	
IN CASE OF EMERGENCY CONTACT:			
NAME	ADDRESS		
CITY	PHONE NUMBER_		
FOR PROGRAM OFFICE USE ONLY	•	ED APPLICATION TO: e of Representatives	
FOR PROGRAM OFFICE USE ONE!	Page & Messenge	•	
DATE RECEIVED:	418 The Capitol	· ·	
ASSIGNED WEEK OF:	402 S. Monroe Str		
	Tallahassee, Florid Phone: (850) 487-		